



2675

<b>AMENDMENT TRANSMITTAL LETTER</b>			Docket No. 34650-00566USPT
Application No. 09/703497	Filing Date October 31, 2000	Examiner D. Chow	Art Unit 2675

Applicant(s): Anders Borgström

Invention: SPECIALLY FORMATTED PAPER BASED APPLICATIONS OF A MOBILE PHONE

TO THE COMMISSIONER FOR PATENTS  
Transmitted herewith is an amendment in the above-identified application.  
The fee has been calculated and is transmitted as shown below.

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CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims		- =		x	
Independent Claims		- =		x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					0.00

- ☒ Large Entity ☐ Small Entity
- ☒ No additional fee is required for this amendment.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.
- ☐ Payment by credit card. Form PTO-2038 is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 10-0447  
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- ☒ Credit any overpayment.
- ☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

Ross T. Robinson  
Attorney Reg. No.: 47,031

Dated: December 19, 2003

JENKENS & GILCHRIST, A PROFESSIONAL CORPORATION  
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Dated: 12-19-3 Signature: Carol Mitchell  
(Carol Mitchell)

Docket No.: 34650-00566USPT  
(PATENT)

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
Anders Borgström

Application No.: 09/703497

Art Unit: 2675

Filed: October 31, 2000

Examiner: Doon Y. Chow

For: SPECIALLY FORMATTED PAPER BASED  
APPLICATIONS OF A MOBILE PHONE

**AMENDMENT IN RESPONSE TO NON-FINAL OFFICE ACTION**

MS Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
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Dear Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated October 2, 2003 (Paper No. 8), please amend the above-identified U.S. patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.